## First Appearance Hearings

Below are inmates who are currently being held in the White County Detention Center and in need of a First Appearance Hearing. The White County Magistrate Office must be in receipt of this list no later than 09:00am on date hearings are requested. All First Appearance Hearings will be held at 2pm Monday-Thursday and 3pm on Friday via NetMeeting/Skype.

| Name                         | Charges w/warrant/citation #                   | Date/Time Arrest:        |
|------------------------------|------------------------------------------------|--------------------------|
| 1900 Honard Priva            | Des Carlo                                      | 5 3 20 23 11:00 and      |
|                              | Yoss of methamphetan                           | nine 3/20/23 11:00 and   |
|                              |                                                |                          |
| 2 Deal, Richard Jun          |                                                | 3-23-23 15:00            |
|                              | Criminal Trespass                              |                          |
| 5                            |                                                |                          |
| 3 Smith, amy                 | Simple Battery FUA                             | 3.24.23 2:45a.m          |
|                              |                                                |                          |
| 4 Harcins, Brudley           | RICO 16-14-46)                                 | 3/27/23                  |
|                              |                                                | 13:52                    |
|                              |                                                |                          |
| 5                            |                                                |                          |
|                              |                                                |                          |
|                              |                                                |                          |
| Submitted by:                | ho citations and leave                         | Date: 3/24/23            |
| and a citations, copies of t | he citations with bond amounts must be include | ded with this fax/email. |